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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

15 STATE OF CALIFORNIA, STATE OF  
16 COLORADO, STATE OF DELAWARE,  
17 COMMONWEALTH OF MASSACHUSETTS,  
18 STATE OF NEW JERSEY, STATE OF NEW  
MEXICO, STATE OF NEW YORK, STATE  
OF OREGON, STATE OF RHODE ISLAND,  
STATE OF VERMONT, and STATE of  
WASHINGTON.

19 Plaintiffs.

1

1 UNITED STATES OF AMERICA, U.S.  
2 ENVIRONMENTAL PROTECTION AGENCY,  
3 LEE ZELDIN, in his official capacity as  
4 Administrator of the U.S. Environmental  
5 Protection Agency, and DONALD J. TRUMP, in  
6 his official capacity as President of the United  
7 States

## Defendants

Case No. 4:25-cv-04966-HSG

**[PROPOSED] ORDER GRANTING  
MOTION FOR LEAVE TO FILE BRIEF  
OF AMICUS CURIAE THE CHAMBER  
OF COMMERCE OF THE USA ISO  
MOTION TO DISMISS**

Date: November 20, 2025  
Time: 10:00 a.m. PST  
Courtroom: 2, 4th Floor Oakland Courthouse  
Judge: Hon. Haywood S. Gilliam, Jr.

## **[PROPOSED] ORDER**

Upon consideration of the motion of the Chamber of Commerce of the United States of America for leave to file as *amicus curiae* the accompanying brief supporting the Defendants' Motion to Dismiss the Complaint (Dkt. 49-9), it is hereby ORDERED that the motion is GRANTED.

## IT IS SO ORDERED

Dated: \_\_\_\_\_, 2025

Hon. Haywood S. Gilliam, Jr.